



**State of Georgia Organization
Annual Chapter Reports Booklet
C.A.R.E.**

COMMITMENT | ACCOUNTABILITY | RESPONSIBILITY | EXCELLENCE



FATHERHOOD INITIATIVE AND YOUTH MENTORSHIP CHAPTER OF THE YEAR SERVICE

1. Souvenir Program Book	Nominee's Weighted Score
a) Cover <i>(Attractiveness, creativity, solid construction)</i>	5 _____
b) Table of Contents <i>(Sequence of the souvenir program book)</i>	5 _____
c) Proper labeling <i>(Documentation: Captions on the photographs and proper labeling souvenir program book sections)</i>	5 _____
Sub-total for Souvenir Program Book	15 _____
2. Programs	
a) Stop the Violence	15 _____
b) Social Action Programs (Participation)	
<i>Assault on Illiteracy (5)</i>	5 _____
<i>Thanksgiving Food Baskets (5)</i>	5 _____
<i>Christmas Food Baskets (5)</i>	5 _____
<i>Salvation Army Kettle Fund Drive (5)</i>	5 _____
<i>Feeding the Homeless (5)</i>	5 _____
c) Fatherhood Initiative Program	5 _____
d) Youth Mentorship	
<i>International Youth Leadership Conference</i>	5 _____
<i>State Youth Leadership Conference</i>	5 _____
Chapter Mentoring Program	5 _____
Youth College Preparatory	5 _____
<i>(College Prep Testing, College Fair and/or College Tour)</i>	
Youth Career Day	5 _____
<i>(Professional, Military and/or Trade)</i>	
Academic Group Honors	5 _____
<i>(Cumulative GPA 3.0 above)</i>	
e) Awards Banquet	5 _____
f) Other Local Community Based Activities	20 _____
<i>(Documentation: mentoring programs, adopt-a-highway, visiting nursing homes, after school, youth athletic programs etc.)</i>	
Sub-total for Fraternity Programs	100
3. Community Academic and Youth Program Recognition Award	15 _____
Total	115

Special Notes:

* The summary shall follow the outline above and each section should be arranged as follows:

1. Agenda, Program or Flyer that outlines or announces the event.
2. Photos (labeled to include description of the event and date) and news articles that support the activity